### Christ the King Kid’s Notes

“We are Family”

March 8th, 2015

“My brothers, anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.” ~James 5:19-20

**A. Problem: we are prone to \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* The Biblical understanding of truth is \_\_\_\_\_\_\_\_\_\_\_\_\_—it is layered
* \_\_\_\_\_\_\_\_\_\_\_\_\_ is the danger in any relationship

**B. We are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* Family is a primary metaphor to describe the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the church
* Restoring wayward family members is a vital and too often neglected work
* The importance of preventative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C. The movements of \_\_\_\_\_\_\_\_\_\_\_\_\_**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* What do you do when the loved one does not want to be rescued?
* One person’s departure has far-reaching social implications
* Departure from the truth cannot be a matter of indifference

2. \_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_

* There is a speaking “against” that is actually speaking *for* a loved one
* “The ‘\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_’ is your enemy; your friend will tell you the truth.” ~Solzhenitsyn
* “Non-intervention is the result of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not of love” ~Augustine

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Prayer is not to be the “last resort”
* The end of our resources—a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ place to land!

**D. The reality of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Spiritual restoration

2. Communal restoration

3. True love takes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E. The Good Shepherd**

* “The Son of Man came to \_\_\_\_\_\_\_\_\_\_\_\_ and to \_\_\_\_\_\_\_\_\_\_\_\_ the lost.” ~Luke 19:10
* “I am the good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; the good shepherd lays down his life for his sheep.” ~John 10:10-11