### Christ the King Kid’s Notes

“Should I Stay or Should I Go”

Exodus 3:7-4:17

June 7, 2015

The Lord and Moses engage in an extended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Interior \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Room for relevance

We are never of any real use until we have come to the \_\_\_\_\_\_\_\_\_\_\_\_\_­of ourselves

2. Room for \_\_\_\_\_\_\_\_\_\_\_\_\_\_

a. Put yourself in Moses’ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Moses is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Moses flourishes in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Room for \_\_\_\_\_\_\_\_\_\_\_\_\_

“Hear me, O God, as I voice my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” ~Psalm 64:1

What matters is that we bring all our concerns before the Lord

B. 5 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and 5 assurances

1. “Who am I?”

The point is not our ability but the Lord’s

2. “Who are you?”

The ground of Moses’ confidence--and ours—is found in Exodus 3:12-15

The twin pivots of burning bush theology

a. “\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_ \_\_\_\_\_\_\_.”

b. “I am with you”

3. “They won’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ me”

4. “I am not eloquent”

Glossophobia--the fear of public \_\_\_\_\_\_\_\_\_\_\_\_\_\_

“I will be with your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” ~Exodus 4:12

5. “Send someone else”

The Lord still helps to Moses!

C. Jesus is the Angel of the Lord

Jesus’ rescue assignment was formidable

Jesus entered into earnest dialogue/prayer on the Mount of Olives

1. “I Am”--the Eternal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—“Before Abraham was, I Am” ~John 8:58

2. The one who will never leave us nor forsake us

Our hope is not in who we are, but in who Jesus is

“I can do \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ through Christ who strengthens me” ~Philippians 4:13