### CTK Kid’s Notes

### “Dealing with Chapter Five Reality”

**Exodus 5:1-23**

September 27th, 2015

Exodus chapter five tells of a \_\_\_\_\_\_\_\_\_\_\_\_ time in redemptive history

**I. The** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **of slavery**

A. Slavery in Egypt

“[The Egyptians] afflicted them with heavy burdens… they made their lives *bitter* with hard service” (Exodus 1: 11, 14)

B. Slavery in our own history

Fifty \_\_\_\_\_\_\_\_\_\_\_\_ Africans uprooted; fourteen \_\_\_\_\_\_\_\_\_\_\_\_ reached the Americas between 1500 and the mid 1800s

*As bad as it already was in Egypt, it now gets worse!*

**II. Four** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **goals of Pharaoh's slavery**

A. Erode the \_\_\_\_\_\_\_\_\_\_\_\_ of the slaves

B. Transfer \_\_\_\_\_\_\_\_\_\_\_\_ to the slaves

*The oppressors must vilify the oppressed in order to justify themselves*

C. Make \_\_\_\_\_\_\_\_\_\_\_\_

1. Economic gain is the primary motive driving slavery.

2. "The love of money is the root of all evil." (1 Timothy 6:10)

D. Break the \_\_\_\_\_\_\_\_\_\_\_ of the people

**III. We lean in**

A. \_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_ from the experience of others

2. The wisest move on the part of Job's "friends" was to sit quietly for a week.

 B. The imperative of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Pray: "Your will be done, on earth as it is in heaven." (Matthew 6:10)

2. "Let justice \_\_\_\_\_\_\_ down like waters, and righteousness like an ever-flowing stream." (Amos 5:24)

C. The greater includes the lesser

**IV. The deeper evil is within**

A. No one needed to prove the reality of \_\_\_\_\_\_\_\_\_\_\_\_ to the Hebrews!

B. Slaves are helpless - they require a \_\_\_\_\_\_\_\_\_\_\_\_

**V. The Savior who was beaten**

A. "Upon him was the chastisement that brought us peace, and with his wounds we are \_\_\_\_\_\_\_\_\_\_\_\_." (Isaiah 53:5)

B. The contours of Exodus are built around the movement from slavery to \_\_\_\_\_\_\_\_\_\_\_\_

C. African-American slaves sung songs of joy in the \_\_\_\_\_\_\_\_\_\_\_\_ of chapter five

D. “Lord Jesus, by your \_\_\_\_\_\_\_\_\_\_\_\_ we know your grace”