### CTK Kid’s Notes

### “The Pursuit of Happiness”

**Psalm 1**

September 6th, 2015

*Psalm 1 presents us with two ways, two humanities, and two destinies.*

**I. Two** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **in life**

A. The truly happy man is first described by what he \_\_\_\_\_\_\_\_\_\_\_! (v 1)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the counsel of the godless. This has to do with a way of thinking, or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the way that sinners go. This suggests their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. . \_\_\_\_\_\_\_\_\_\_\_\_\_ among the mockers; a kind of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*• Who do you belong to? Show me your friends (those you sit with) and I’ll show you your destiny.*

• Three tragic examples of young men who walked in the counsel of the ungodly: Amnon (2 Sam 13), Absalom (2 Sam 16), and Rehoboam (1 Kings 12:4-11)

B. The happy man is also described by what he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v 2)

1. The happy man loves God’s word and reflects on it in his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. “Oh how I love your law! I meditate on it all day long.” (Psalm 119:97)

3. Do you take in the whole counsel of God as your rule of life?

**II. Two \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of this life**

1. \_\_\_\_\_\_\_\_\_\_\_ tree (v 3)

*The righteous man has \_\_\_\_\_\_\_\_\_\_\_ (“planted”), \_\_\_\_\_\_\_\_\_\_\_ (“by streams of water”), \_\_\_\_\_\_\_\_\_\_\_ (“gives its fruit”), \_\_\_\_\_\_\_\_\_\_\_ (“does not wither”), and \_\_\_\_\_\_\_\_\_\_\_ (“all that he does he prospers”)*

1. Happiness is not \_\_\_\_\_\_\_\_\_\_\_ but \_\_\_\_\_\_\_\_\_\_\_ (your roots)

2. Happiness is always a byproduct of \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_!

 3. Happiness is something you \_\_\_\_\_\_\_\_\_\_\_

1. Dead \_\_\_\_\_\_\_\_\_\_\_ (v 4)

1. Rootlessness and \_\_\_\_\_\_\_\_\_\_\_

2. The metaphor of chaff reveals both the \_\_\_\_\_\_\_\_\_\_\_ of the wicked and the ease with which God will deal with them.

**III. Two final \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v 5-6)**

A. There is a day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! The wicked have…

1. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. The Sermon on the Mount (Matthew 7:15ff)

 1. “Well done, good and faithful servant”

2. “I never \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ you. Depart from me, you evildoers!”