

“The Lord of the Sabbath”

Luke 6:6-11; Luke 13:10-17

The most obvious characteristic of God the Father: _____

In the Gospels we see the way Jesus lived on the Sabbath

I. Jesus is the _____ of the Sabbath

A. Jesus restores the _____

“The Sabbath is about _____ the diminished. It’s about replenishing the drained. It’s about repairing the broken.” [Tim Keller]

B. Jesus liberates the _____

Jesus came to know the withering effects of sin first hand

“A man of _____, familiar with grief” [Isaiah 53:3]

He came to this earth to de-wither and to unbend

He made this clear at the outset of His ministry, on a Sabbath in his hometown

We need to _____ our eyes on Jesus--the embodiment of mercy

C. Jesus is our Sabbath Rest

1. Our predicament

a. We are withered and bent by our own _____; bent beyond our ability to self-repair.

b. We are withered and bent by “ _____ ” sin

II. Our healing?

A. He lived the life we could never live

B. He died the death we _____

“Surely he has borne our griefs and carried our sorrows....He was crushed for our transgressions...”

[Isaiah 53:3, 6]

The work that brings us lasting peace is now _____ [John 19:30]

Jesus is our Sabbath Rest [Hebrews 4:9]

We are liberated from the never-ending, _____ work to save ourselves

Someday we will be given complete rest: “Everything _____ will come untrue”

But in this mean time we struggle

III. How do we then live?

A. We seek to give others _____

Like CTK, we work to _____ the curse

To liberate, de-wither, unbend, and to bring joy in Togo, Haiti, and _____

People wither and bend in all manner of ways

Be _____ with hospitality

Make the Sabbath a delight – a _____

B. Mercy heals _____

C.

“You shall be like a watered _____” [Isaiah 58:11]

D. Mercy is a _____ to withered and bent world

We bind up the brokenhearted. Why: “That He may be _____ – that His beauty might be displayed” [Isaiah 61:3b]

In teaching us how to live on the Sabbath, Jesus teaches us how to live every day