Christ The King June 12, 2016

Is the Sabbath a Delight? Exodus 20:8-11

We show God tl	hat we love him by	setting aside	for him!	
Our God is a	Hu	sband—He wants to sp	end time with His	Bride
Our culture know	vs nothing of setting	g aside a whole day to r	est and	in God.
		to "Remember the Sabi	bath day by keepin	g it"
A. Salvatio	on			
	•	who brought you out of	***	
		_ you with a mighty arn		ed hand
	•	of Remembering Wors	* *	
Pondering the	love and redemption	on of God remains the c	entral	of our Sabbaths.
B. Set Apa	rt the Sabbath			
A "bastard Sa	abbath" is just a day	y off when you rest and	replenish but do n	not on Him.
It takes effor	t and	planning to set tl	ne day apart	
=	side the Lord's Day of Jesus Ch	for corporate worship rist?	and gospel rest in o	celebration of the
We give the	day over to God, se	tting it apart for him an	d his	
The Sabbath	was "a day of sacre	ed assembly" (Lev. 23:3	3)	
II DEST (v. 11	1) For in six days V	ahwah mada haguan an	deanth the sea a	ad all that is in them and
				nd all that is in them, and
<i>0</i>	n the seventh day. 1	inerejore Tanwen	the Sa	bbath day and made it holy.
A. God Insti	ituted the Sabbath	at Creation and gave	us a Rhythm of V	Vork and Rest
• God die	d great work for 6 d	lays (creative, hard wor	k) "Work that was	very"
		rested from all his		
		He made it Holy, which		
We are n	nade in the	of God and r	nade to reflect Hi	m
• We too	should work hard a	and creatively for 6 day	s and set	the seventh day!
 Set apa 	rt one day a week fo	or rest and for remember	ance	
 Sabbath 	n is a from	God we are invited to	receive.	
Israel had	lived in Egypt for o	over 400 years as slaves	s they never had	a day off!!
They were	e "doing" machines	·	•	•
When God	d called Israel out o	f Egypt, he affirmed the	ey were	human beings (not slaves
made in H	lis image and likene	ess. He then proceeded	to show them how	to live as people
_	bath means to			
We stop o	n Sabbaths because	God is on the	!	
•		"be still and know that	,	
		about tomo		
		of a heavy '		
		into our schedule the de	_	
When I tru	ust God and	His commands, he	provides. Trust hi	m enough to and res

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God	over his creation—"it was very good."
The Hebrew phrase	communicates a sense of joy, completion, wonder and play.
Isaiah 58:13	
"If you keep your fe	et from breaking the Sabbath and from doing as you please on my holy day,
if you call the Sabb	ath a delight and the Lord's holy day honorable,
	by not going your own way and not or
	, then you will find your joy in the Lord"
Love God (1st and for	oremost) and then do what you love
Sabbath invites us t	o healthy
On Sabbaths God a	lso invites us to slow down and delight in
Jesus and the Sa	bbath
1. Jesus attended	weekly Sabbath services (Luke 4:16)
Jesus went to Na	azareth an on the Sabbath day he went into the synagogue, as was his custom.
2. Jesus	healed people on the Sabbath (Mark 2:23 to 3:6)
	about restoring the diminished, replenishing the drained, repairing the broken. To hriveled hand is to do exactly what the Sabbath is all about!
3. Jesus is Lord of	f the
When Jesus says	s, "I am Lord of the Sabbath," He means he is the Sabbath, the source of the deep
rest we need. H	te has come to completely change the way we rest. (Tim Keller, King's Cross, 42)
Jesus offers us a	level of rest.
We no longer have to	carry our; we can lay them at the cross!
On the cross Jesus ex	sperienced the restlessness of from God so that we can have the
deep rest of knowing	that he loves us and our sins have been forgiven.
	rest in Him (Hebrews 4:9-10)
	n, a Sabbath-rest for the people of God; 10 for anyone who enters God's rest also
rests from their work	ss, just as God did from his. 11 Let us, therefore, make every effort to enter that rest!
	to Remember our great Savior, to in His finished work on the
cross, and to	in His resurrection and in the Resurection to come!

[&]quot;Come to me all you who are weary and heavy laden and I will give you rest!"